Tradition Three

"The only requirement for membership is a desire to stop using."

This tradition is important for both the individual and the group. Desire is the key word; desire is the basis of our recovery. In our stories and in our experience of trying to carry the message of recovery to the addict who still suffers, one painful fact of life has emerged again and again. An addict who does not want to stop using will not stop using. They can be analyzed, counseled, reasoned with, prayed over, threatened, beaten, or locked up, but they will not stop until they want to stop. The only thing we ask of our members is that they have this desire. Without it they are doomed, but with it miracles will happen.

Desire is our only requirement. Addiction does not discriminate. This tradition is to ensure that any addict, regardless of drugs used, race, religious beliefs, sex, sexual preference, or financial condition is free to practice the NA way of life. With "... a desire to stop using" as the only requirement for membership, one addict is never superior to another. All addicted persons are welcome and equal in obtaining the relief that they are seeking from their addiction; every addict can recover in this program on an equal basis. This tradition guarantees our freedom to recover.

Membership in Narcotics Anonymous is not automatic when someone walks in the door or when the newcomer decides to stop using. The decision to become a part of our Fellowship rests with the individual. Any addict who has a desire to stop using can become a member of NA We are addicts, and our problem is addiction.

The choice of membership rests with the individual. We feel that the ideal state for our Fellowship exists when addicts can come freely and openly to an NA meeting, whenever and wherever they choose, and leave just as freely. We realize that recovery is a reality and that life without drugs is better than we ever imagined. We open our doors to other addicts, hoping that they can find what we have found. But we know that only those who have a desire to stop using and want what we have to offer will join us in our way of life.

(The Basic Text: Narcotics Anonymous)

Our Third Tradition: Small Group Discussion Questions

1.	What gets in my way of practicing the principles in the Third Tradition as an individual member?
2.	What gets in the way of practicing the principles of the Third Tradition within a meeting (home group) setting?